

## **United Lodge of Theosophists**

9850 Flint Rock Road;

Manassas, VA 20112

[www.ultdc.org](http://www.ultdc.org) 301-656-3566 - [ultdclodge@gmail.com](mailto:ultdclodge@gmail.com)

### **ON GOOGLE MEET**

**(<https://meet.google.com/ndp-tshi-mzi>)**

**Sundays 11am-12pm TALKS or round table discussions on THE OCEAN OF THEOSOPHY; followed at 12:05pm on 1<sup>st</sup> and 3<sup>rd</sup> Sundays by discussion of a selected devotional book**  
**JANUARY**

**1 THEOSOPHICAL NEW YEAR followed by GITA**

**8 OCEAN OF THEOSOPHY Round Table Discussion**

**15 OCCULTISM IN THEOSOPHY followed by GITA**

**22 OCEAN OF THEOSOPHY Round Table Discussion**

**29 OCEAN OF THEOSOPHY Round Table Discussion**

### **FEBRUARY**

**5 GOSPELS followed by GITA**

**12 OCEAN OF THEOSOPHY Round Table Discussion**

**19 GOALS AND ASPIRATIONS followed by GITA**

**26 OCEAN OF THEOSOPHY Round Table Discussion**

### **MARCH**

**5 WILLIAM Q. JUDGE DAY followed by GITA**

**12 OCEAN OF THEOSOPHY Round Table Discussion**

**19 CYCLES followed by GITA**

**26 OCEAN OF THEOSOPHY Round Table Discussion**

U.L.T. meetings are open to all interested individuals. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made.

### **OBJECTS OF THE THEOSOPHICAL MOVEMENT**

**I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;**

**II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and**

**III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.**

### **MAN'S PURPOSE IN LIFE**

How man has come to be the complex being that he is and why, are questions that neither Science nor Religion makes conclusive answer to. This immortal thinker having such vast powers and possibilities, all his because of his intimate connection with every secret part of Nature from which he has been built up, stands at the top of an immense and silent evolution. He asks why Nature exists, what the drama of life has for its aim, how that aim may be attained. But Science and Religion both fail to give a reasonable reply. Science does not pretend to be able to give the solution, saying that the examination of things as they are is enough of a task; religion offers an explanation both illogical and unmeaning and acceptable but to the bigot, as it requires us to consider the whole of Nature as a mystery and to seek for the meaning and purpose of life with all its sorrow in the pleasure of a God who cannot be found out. The educated and enquiring mind knows that dogmatic religion can only give an answer invented by man while it pretends to be from God.

What then is the universe for, and for what final purpose is man the immortal thinker here in evolution? It is all for the experience and emancipation of the soul, for the purpose of raising the entire mass of manifested matter up to the stature, nature, and dignity of conscious God-hood. The great aim is to reach self-consciousness; not through a race or a tribe or some favored nation, but by and through the perfecting, after transformation, of the whole mass of matter as well as what we now call soul. Nothing is or is to be left out. The aim for present man is his initiation into complete knowledge, and for the other kingdoms below him that they may be raised up gradually from stage to stage to be in time initiated also. This is evolution carried to its highest power; it is a magnificent prospect; it makes of man a God, and gives to every part of nature the possibility of being one day the same; there is strength and nobility in it, for by this no man is dwarfed and belittled, for no one is so originally sinful that he cannot rise above all sin. --WILLIAM Q. JUDGE



## THE UNITED LODGE OF THEOSOPHISTS

### Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

*Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.*

### World Wide Locations

Antwerp, Belgium  
Athens, Greece  
Bengaluru (Bangalore), India  
Dijon, France  
Douala, Cameroon  
Guadalajara, Mexico  
Jacmel, Haiti  
London, United Kingdom  
London, Ontario, Canada  
Los Angeles, California, US  
Lyon, France  
Malmö, Sweden  
Mexico City, Mexico

Mumbai, India  
New York, New York, US  
Paris, France  
Philadelphia, Pennsylvania, US  
Phoenix, Arizona, US  
San Diego, California, US  
San Francisco, California, US  
Santa Barbara, California, US  
Santo Domingo, Dominican Republic  
Taretose (Bourg-St-Mauice), France  
The Hague, Netherlands  
Turin, Italy  
Washington, DC (VA), US

*To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge*

## Theosophy The Art of Living & The Science of Life

Moor Green Historic District; 9850 Flint Rock Road;

Manassas, VA 20112

Serving Washington, D.C. and Vicinity

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## JANUARY, FEBRUARY AND MARCH 2023

### NEW YEAR'S RESOLUTIONS

Why do we all have our pet theories of life, our pet religions or philosophies? Because they conform to our own *desires*; not because they conform to truth or that they provide an explanation of all the mysteries we see about us. This is why after so many thousands of years of what we call civilization, we have become none the wiser, still moving in the same old tread-mill of life and death and sorrow and suffering and pain. Yet we are not bound to it, save as we bind ourselves by our own thoughts and action. We are not under the necessity of following along on those planes of error as we are now doing.

There is a chance for us if we understand our own natures. Then, let us resolve one great thing: resolve to know; resolve to think right, and do right; resolve to acquire some of the knowledge that always has existed—the knowledge of man as a spiritual being through all his fluctuations in the realm of matter. As we rely more and more upon the Self within, we begin to express and use the power which we already have—and that is far more than we imagine. We have to help ourselves by taking the suggestions already given in the teachings of Theosophy—which are Masters' suggestions. And then, as the sustaining power of the will is held along the line in which we desire to do, more direct help comes from those Elder Brothers, who at every hour of each day "are willing and anxious to meet those clear-eyed enough to see their true destiny and noble-hearted enough to work for 'the great orphan, Humanity'."

--ROBERT CROSBIE

***There is no religion higher than truth***